• Mail your comments so that they will be received in Washington, DC on or before November 12, 1998.

### **Becoming an Intervenor**

In addition to involvement in the EA scoping process, you may want to become an official party to the proceeding known as an "intervenor". Intervenors play a more formal role in the process. Among other things, intervenors have the right to receive copies of case-related Commission documents and filings by other intervenors. Likewise, each intervenor must provide 14 copies of its filings to the Secretary of the Commission and must send a copy of its filings to all other parties on the Commission's service list for this proceeding. If you want to become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) (see appendix 2). Only intervenors have the right to seek rehearing of the Commission's decision.

The date for filing timely motions to intervene in this proceeding is on or before October 15, 1998. Parties seeking to file late interventions must show good cause, as required by section 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention.

You do not need intervenor status to have your environmental comments considered. Additional information about the proposed project is available from M. Paul McKee of the Commission's Office of External Affairs at (202) 208–1088.

### Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98–27608 Filed 10–14–98; 8:45 am] BILLING CODE 6717–01–M

# ENVIRONMENTAL PROTECTION AGENCY

[OPP-00556; FRL-6039-9]

State FIFRA Issues Research and Evaluation Group (SFIREG) Water Quality and Pesticide Disposal Working Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** The State FIFRA Issues Research and Evaluation Group (SFIREG) Water Quality and Pesticide Disposal Working Committee will hold a 2-day meeting, October 26 and 27, 1998. This notice announces the

location and times for the meeting and sets forth the tentative agenda topics. The meetings are open to the public.

DATES: The SFIREG Working Committee on Water Quality and Pesticide Disposal will meet on Monday, October 26, 1998, from 10:30 a.m. to 4:00 p.m. and Tuesday, October 27, 1998, from 8:30 a.m. to 12:00 noon.

ADDRESSES: The meeting will be held at: The Ronald Reagan National Airport Doubletree Hotel, 300 Army Navy Drive, Arlington-Crystal City, VA.

FOR FURTHER INFORMATION CONTACT: By mail: Elaine Y. Lyon, Field and External Affairs Division, Office of Pesticide Programs (7506C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: 1921 Jefferson Davis Highway, Arlington-Crystal City, VA 22202, Crystal Mall 2 (CM #2), (703) 305–5306, (fax) (703) 308–1850; e-mail: lyon.elaine@epa.gov.

**SUPPLEMENTARY INFORMATION:** The tentative agenda of the SFIREG Working Committee on Water Quality and Pesticide Disposal includes the following:

- 1. Update on the Pesticide Management Plan.
  - 2. Surface water issues.
  - 3. Aquatic herbicide issues.
- 4. Aquatic herbicides labeling workgroup.
  - 5. Drinking water levels of concern.
- 6. Tolerance assessment impacts from water residues under FQPA implementation.
- 7. Office of Pesticide Programs and Office of Water coordination on water assessments and issues: Goals and an action plan.
- 8. Use of immunoassay methods in monitoring.
  - 9. Update on pesticide disposal.
- 10. National Environmental Performance Partnership System.
- 11. Status of Groundwater Restricted
  - 12. Reports from committee members.
- 13. Update from the Office of Pesticide Programs.
- 14. Update from the Office of Enforcement and Compliance Assurance.
  - 15. Other topics as appropriate.

### List of Subjects

Environmental protection.

Dated: October 8, 1998.

#### Bruce A. Sidwell,

Acting Director, Field and External Affairs Division, Office of Pesticide Programs.

[FR Doc. 98–27673 Filed 10–14–98; 8:45 am] BILLING CODE 6560–50–F

# ENVIRONMENTAL PROTECTION AGENCY

[OPP-00549; FRL-6025-7]

Pesticides; Notice to Solicit Public Comment on EPA's Proposal to Publish the Registration Division's Fiscal Year 1999 Workplan

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

SUMMARY: EPA is soliciting comments on its proposal to publish the fiscal year 1999 (FY99) workplan for the Registration Division (RD) in keeping with efforts to improve the transparency and flexibility in the pesticide registration process. The Agency is inviting views on the possible benefits and disadvantages of making RD's FY99 workplan publicly available.

**DATES:** Written comments must be received on or before November 16, 1998.

ADDRESSES: By mail, submit written comments to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, deliver comments to: Rm. 119, CM #2, 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically to: opp-docket@epamail.epa.gov. Follow the instructions under Unit III. of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this document may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential will be included in the public docket by EPA without prior notice. The public docket is available for public inspection in Rm. 119 at the Virginia address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT: By mail: Rick Keigwin, Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 713, Crystal Mall #2, 1921